

## IN THE UNITED STATES DISTRICT COURT

Clerk, U.S. District Court District Of Montana Helena

## FOR THE DISTRICT OF MONTANA

## **BUTTE DIVISION**

IN RE BUTTE SCHOOL DISTRICT NO. 1

No. CV 14-60-BU-SEH

This document relates to all actions

Upon the record made prior to trial,

## ORDERED:

- 1. The following exhibits are ADMITTED:
  - a. Butte School District No. 1's Exhibit: 2, 3, 4, 5, 7, 8, 12, 13, 14,
    15, 17, 22, 24, 30, 31, 32, 33, 38, 39, 40, 41, 46, 47, 48, 50, 51,
    57, 58, B.
  - b. C.S. & McCarvel's Exhibit: 11b, 29, 43, 45, 49, 52, 53, 59, 60,61, 62.

DATED this \_\_/\_\_day of October, 2018.

AM E. HADDON

United States District Judge